## City of Rockford, Illinois Construction and Development Services A Division of Community & Economic Development Department 425 East State Street, Rockford, IL 61104

425 East State Street, Rockford, IL 61104 Phone: (779) 348-7158 Fax: (815) 967-4243

Web: www.rockfordil.gov



## 2015 Commercial / Multi-Family Building Permit Application

| Project Address  | Unit/<br>_Suite # | P.I.N. #<br>(if known)  |   |  |  |  |  |
|--|-------------------|-------------------------|---|--|--|--|--|
| Project/Business Name  |                   |                         |   |  |  |  |  |
| A <u>Single Project Contact</u> must be designated for City Staff to correspond with. All questions and correspondence will be sent to this contact. <u>Please note, an email address is REQUIRED!</u> |                   |                         |   |  |  |  |  |
| Contact Name:  |                   | Phone Number:           |   |  |  |  |  |
| Email Address:   |                   |                         |   |  |  |  |  |
| General Information  |                   |                         |   |  |  |  |  |
| Property Owner   | Te                | enant                   |   |  |  |  |  |
| Contact Name   | <u>C</u> o        | ontact Name             |   |  |  |  |  |
| Owner's  |                   | enant's                 |   |  |  |  |  |
| Address  | Au                | ddress                  |   |  |  |  |  |
| Phone # ( )  | Ph                | none # ( )              |   |  |  |  |  |
| Email  | En                | mail                    |   |  |  |  |  |
| Type of Improvement  |                   |                         |   |  |  |  |  |
| □ New Building □ Foundation Only □   |                   |                         |   |  |  |  |  |
| □ Interior Demolition □ Change Of Use □ Relocation of Structure □ Temporary  | - From:           | To:                     |   |  |  |  |  |
| □ helocation of Structure □ remporary  | Structure (>      | 120 S.I. & <100 days)   |   |  |  |  |  |
| Current/Last Use of Space:   |                   | Proposed Use:           | _ |  |  |  |  |
| Entire scope of work:  |                   |                         |   |  |  |  |  |
|  |                   |                         |   |  |  |  |  |
| Project Cost, Construction Dates & Do  |                   | arty to pay permit tees |   |  |  |  |  |
| Total Cost of Project (All Trades)   |                   |                         |   |  |  |  |  |
| Incl. Labor, Material, Overhead & Profit:  | <u>Ф</u>          |                         |   |  |  |  |  |
| Estimated Start Date:  | Estima            | ated Completion Date:   |   |  |  |  |  |
| Designated Party To Pay Permit Fees:   |                   |                         |   |  |  |  |  |
| (i.e. General Contractor, Owner, Tenant,   |                   | December 1              |   |  |  |  |  |
| Occupancy & Construction Type (On Construction Documents) – Check all that apply   |                   |                         |   |  |  |  |  |
| Assembly: a A-1 a A-2 a A-3 a A-4 a A-5 Business, Education, Factory: a B a E a F-1 a F-2 Hazardous: a H-1 a H-2 a H-3 a H-4 a H-5 Institutional: a I-1 a I-2 a I-3 a I-4                              |                   |                         |   |  |  |  |  |
| Mercantile, Residential, Storage, Utility:   M   R-1   R-2   R-3   R-4   S-1   S-2   U   |                   |                         |   |  |  |  |  |

| Construction Typ          | e: - IA - IB - IIA - IIE     | 3 - IIIA - IIIB - IV -       | ∨B □ VB  |                              |  |  |
|---------------------------|------------------------------|------------------------------|--|------------------------------|--|--|
|                           |                              |                              |  |                              |  |  |
| Building Informat         | iion<br>stem?: □Yes □ No   F | ire Alarm System?            | or Yes □ No Base                                 | ement?: ¬ Yes ¬ No           |  |  |
| The opinice by            | stemm. Bros Brook            | ne Alaim Gystem.             | res . no Buse                                    | ment 100 - No                |  |  |
| Building Height fr        | r <b>om Grade</b> : fee      | et inches <b>Nu</b>          | mber of Stories Ab                               | ove Grade:                   |  |  |
| Floor Area<br>Square Feet | Existing Area S.F.           | Remodel /<br>Alteration S.F. | New / Addition<br>Area S.F.                      | Total Area S.F.<br>Per Floor |  |  |
| Basement                  |                              |                              |  |                              |  |  |
| 1 <sup>st</sup> Floor     |                              |                              |  |                              |  |  |
| 2 <sup>nd</sup> Floor     |                              |                              |  |                              |  |  |
| Mezz./Other:              |                              |                              |  |                              |  |  |
| Other:                    |                              |                              |  |                              |  |  |
|                           |                              |                              | Total All Floors                                 |                              |  |  |
| Docien Professio          | nolo (attach addition        | al contacts if need          | dod)   |                              |  |  |
| Architect                 | nals (attach addition        |                              | Engineer   |                              |  |  |
|                           |                              |                              | lame   |                              |  |  |
| Company                   |                              | Company                      |  |                              |  |  |
| Address                   |                              | Address _                    | Address  |                              |  |  |
|                           |                              |                              |  |                              |  |  |
|                           |                              |                              |  |                              |  |  |
| Email                     |                              | Email                        | ,  |                              |  |  |
| LIIIaii                   |                              | Liliali                      |  |                              |  |  |
|                           | submitted in phases          |                              |  |                              |  |  |
| Will MEP drawings         | s be submitted later?        | P □ Yes □ No                 |  |                              |  |  |
|                           |                              |                              |  |                              |  |  |
|                           | ork to be Performed          |                              |  |                              |  |  |
|                           | formation for All Trade      |                              |  | known at this time.          |  |  |
| General Contract          |                              |                              | al Information                                   | Vaa Na                       |  |  |
|                           | al Construction work?        |                              | Will there be Electrical work? □ Yes □ No        |                              |  |  |
| Drawings submitte General | o?   Now   Later             |                              | Drawings submitted?   Now   Later  Electrical    |                              |  |  |
| Contractor                |                              |                              | Contractor                                       |                              |  |  |
| No registration required  |                              | Rockford                     | Rockford Registration # or Illinois Municipality |                              |  |  |
| Contact                   |                              | Contact                      | manioipanty                                      |                              |  |  |
| Name                      |                              | Name                         |  |                              |  |  |
| Address                   |                              | Address                      |  |                              |  |  |

| Phone # ( )                                 | Phone # ( )                               |
|---|---|
| 1 Hone # ( )                                | Thorie II ( )                             |
| Email                                       | Email                                     |
| Mechanical Information                      | Gas Piping Information                    |
|   |   |
| Will there be Mechanical work? □Yes □No     | Will there be Gas Piping work? □ Yes □ No |
| Drawings submitted? □ Now □ Later           | Drawings submitted? □ Now □ Later         |
| Mechanical                                  | Electrical                                |
| Contractor                                  | Contractor                                |
| Rockford Mechanical                         | Rockford Mechanical                       |
| License# (Required)                         | License# (Required)                       |
| Contact                                     | Contact                                   |
| Name  | Name                                      |
|   |   |
| Address                                     | Address                                   |
|   |   |
|   |   |
|   |   |
| Phone # ( )                                 | Phone # ( )                               |
|   |   |
| Email                                       | Email                                     |
| Fire Sprinkler Information                  | Fire Alarm Information                    |
| Will there be Fire Sprinkler work? □Yes □No | Will there be Electrical work? □ Yes □ No |
|   |   |
| Drawings submitted? □ Now □ Later           | Drawings submitted? □ Now □ Later         |
| General                                     | Electrical                                |
| Contractor                                  | Contractor                                |
| NICET                                       | Rockford Registration #                   |
|   | (Required)                                |
| Contact                                     | Contact                                   |
| Name  | Name                                      |
|   |   |
| Address                                     | Address                                   |
|   |   |
|   |   |
|   |   |
| Phone # ( )                                 | Phone # ( )                               |
|   |   |
| Email                                       | Email                                     |
| Plumbing Information                        | Roofing Information                       |
| Will there be Plumbing work? □Yes □No       | Will there be Roofing work? □ Yes □ No    |
| Drawings submitted? □ Now □ Later           | Drawings submitted? □ Now □ Later         |
| Plumbing                                    | Electrical                                |
| Contractor                                  | Contractor                                |
|   |   |
| State of Illinois                           | State                                     |
| Plumbing License # 058-                     | License# 104-                             |
| State of Illinois                           |   |
| Contractor Reg # 055-                       | Contoct                                   |
| Contact                                     | Contact                                   |
| Name  | Name                                      |
|   |   |
| Address                                     | Address                                   |
|   |   |

| Phone # ( ) _   |  | P  | hone # (              |  |
|---|--|--|-----------------------|--|
| Email   |  | E  | mail                  |  |
| Kitchen Hood E  | xhaust System In   | nformation K   | itchen Hood           | Fire Suppression Information   |
| Will there be Kit. F  | lood Exh. work? □Y   | 'es □No W  | ill there be Kit      | . Hood, F.S. work? □ Yes □ No  |
| Drawings submit   | ted? □ Now □ Late  | er D   | rawings subr          | nitted? □ Now □ Later  |
|   |  |  |                       |  |
| Contact   |  |  | ontact                |  |
| Name  |  | N  | ame                   |  |
| Address   |  | A  | ddress                |  |
|   |  |  |                       |  |
| Phone # ( )_  | <u></u>  | Р  | hone # (              |  |
| Email   |  | E  | mail                  |  |
| Applicant's Cer   | tificate   |  |                       |  |
| <ol> <li>The description</li> <li>The structure wi</li> </ol> | ·  | tained on this application is<br>until all known code violatio | correct and;          | d a Certificate of Occupancy is issued by the  |
| 3. The project, if pe   | Development Services divisermit is granted, will comply      |  | oplicable City Ordina | ances and pay all fees required by such ordinances   |
|   |  |  | ruction documents     | drawings and specifications] and applicable codes  |
| 5. Any changes to   | of the City of Rockford and the approved construction of     |  | be filed with the Cit | y of Rockford Construction & Development Services  |
| and;  | ion will be submitted at aug                                 | sh time as the described us                                    | o may ahanga          |  |
|   | ion will be submitted at suc                                 |  | , ,                   | potion have been approved by the Code Official or  |
|   |  |  |                       | cation have been approved by the Code Official or nan provided for in the Ordinances of this City relating |
| 8. The City of Rock   |  |  | _                     | ions (NESHAP) and I agree as a condition of this cy, as required by Section 61.145 (b). (Asbestos          |
|   | owner, I am certifying that in nplete this application on hi |  | -                     | owner of record and that I have been authorized by wner as his:  |
| □ Architect   | □ Engineer   | □ Contractor   | □ Agent               | □ Other  |
| Signature:  |  |  | Date                  |  |
| Print Name:   |  |  | Phone:                |  |